

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, AUGUST 29, 2000**, upon the application of **SEAGULL ENERGY E & P INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **D Sand of the Cotton Valley Formation**, in the Calhoun Field, Ouachita Parish, Louisiana.

1. To authorize Seagull Energy E & P Inc. to designate and utilize its Turner No. 1 well as a substitute unit well for CV D SUII at the exceptional location shown in the application.
2. To establish that the location of the Turner No. 1 Well is an optimum location within CV D SUII to enable hydrocarbons to be recovered from such unit that cannot be recovered from any other well located on the unit.
3. To consider such other matters as may be pertinent.

The D Sand of the Cotton Valley Formation, in the Calhoun Field, Ouachita Parish, Louisiana, were initially defined in Office of Conservation Order No. 397, effective on and after March 1, 1958, and was redefined in Office of Conservation Order No. 397-S-1, effective on and after May 20, 1980.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Monroe**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
8/8/00;8/11/00
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.